

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



20 December 2019

Our Ref Panel on the Environment 09.01.20  
Your Ref.  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Councillors Elizabeth Dennis-Harburg (Chairman), Steve Jarvis (Chairman), Val Bryant, Sam Collins, Ian Moody, Gerald Morris, Michael Muir, Claire Strong and Kay Tart

Substitutes: Councillors Mike Hughson, David Levett, Adem Ruggiero-Cakir and Richard Thake

## **NOTICE IS HEREBY GIVEN OF A**

## **MEETING OF THE CABINET PANEL ON THE ENVIRONMENT**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES,  
GERNON ROAD, LETCHWORTH GARDEN CITY**

On

**THURSDAY, 9TH JANUARY, 2020 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>	<b>Page</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES - 28 NOVEMBER 2019</b> To take as read and approve as a true record the minutes of the meeting of the Committee held on the 28 November 2019.	
<b>3. CHAIRMAN'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>4. PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public.  <i>Please note that speakers should register their interest to speak by midday two days before the meeting.</i> <i>The Chairman has requested that a written submission of the content/subject of the presentation be submitted to <a href="mailto:committee.services@north-herts.gov.uk">committee.services@north-herts.gov.uk</a> by the above deadline.</i> <i>Those selected to make presentations will be advised the day before the meeting.</i>	
<b>5. DISCUSSION REGARDING WASTE, RECYCLING AND FOOD WASTE</b> The Chairman to lead a discussion on waste, recycling and food waste.	

**6. INFORMATION NOTE - WORK PROGRAMME AND ACTION TRACKER  
FOR 2019/20**  
INFORMATION NOTE OF THE POLICY AND COMMUNITY ENGAGEMENT  
MANAGER

(Pages 5  
- 10)

This note highlights items scheduled in the work programme for the Cabinet Panel on the Environment for 2019/20 following the initial meeting. This allows the Cabinet Panel to set a work programme which enables open discussion that may lead to recommendations to Cabinet /the relevant Executive Members or Service Director, regarding actions that they believe that the Council should be taking to address climate and environmental issues.